

Return To:  
Supervisor of Assessments  
110 W. Water St, Suite 2  
Pontiac, IL 61764

Docket No. \_\_\_\_\_

**LAND COMPLAINT FORM**

Property Number \_\_\_\_\_

Owner's Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Owner's Address \_\_\_\_\_  
Street or Rural Route City State Zip Code

Address of Property \_\_\_\_\_

**BASIS FOR COMPLAINT:**

\_\_\_\_\_ Contention of Law \_\_\_\_\_ Overvaluation \_\_\_\_\_ Unequal Treatment

DATE OF PURCHASE: \_\_\_\_\_ PURCHASE PRICE: \$ \_\_\_\_\_

IMPROVEMENTS MADE SINCE PURCHASE: \_\_\_\_\_

COST OF IMPROVEMENTS: \$ \_\_\_\_\_

YOUR OPINION OF MARKET VALUE: \$ \_\_\_\_\_

WHAT IS THE TOTAL SIZE OF SUBJECT PARCEL?: \_\_\_\_\_

**Use of Land (Indicate # of Acres)**

\_\_\_\_\_ Residential \_\_\_\_\_ Commercial \_\_\_\_\_ Industrial \_\_\_\_\_ Recreation \_\_\_\_\_ Landfill  
\_\_\_\_\_ Farmland \_\_\_\_\_ Permanent Pasture \_\_\_\_\_ Timberland \_\_\_\_\_ Fishing/Boating  
\_\_\_\_\_ Other (Please describe): \_\_\_\_\_

Is any part of parcel included in a Forestry Management program, Vegetative Filter Strip program or CRP? \_\_\_\_\_

If so, please list type of program and acres involved: \_\_\_\_\_

**\* Please submit any appraisals that have been done recently (within the last year).**

**Do Not Write Below This Line**

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**Assessment**

**Before BOR:** L/L \_\_\_\_\_ Bldg \_\_\_\_\_ FmLand \_\_\_\_\_ FmBldg \_\_\_\_\_ Total \_\_\_\_\_

Board of Review Decision: \_\_\_\_\_

**Assessment**

**After BOR:** L/L \_\_\_\_\_ Bldg \_\_\_\_\_ FmLand \_\_\_\_\_ FmBldg \_\_\_\_\_ Total \_\_\_\_\_